

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... NOV 8 1977

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... NOV 8 1977

The applicant Cold Springs Development Corp.  
4040 Mayberry Drive, of Reno  
Street and No. or P.O. Box No. City or Town  
Nevada (89509), hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Applicant is a Nevada Corporation,  
incorporated December 1, 1958

1. The source of the proposed appropriation is Underground Well A, from Long Valley Basin  
Name of stream, lake or other source.

2. The amount of water applied for is 3 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Quasi-Municipal and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 19, T21N, R18E,

M.D.B. & M., or at a point from which the Southeast Corner of said Section 19 bears,

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
S 57° 38' 43" E 947.63 feet.  
it should be stated.

6. Place of use Lots 9, 10, 11 & 12 (E $\frac{1}{2}$  E $\frac{1}{2}$ ) Sec. 30, SW $\frac{1}{4}$  SW $\frac{1}{4}$  and portions of SE $\frac{1}{4}$  SW $\frac{1}{4}$ ,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 29, T21N, R18E, M.D.B. & M.; NE $\frac{1}{4}$  Sec. 20,  
SW $\frac{1}{4}$  and S $\frac{1}{2}$  SE $\frac{1}{4}$  Section 16, NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 21, T21N, R18E, M.D.B. & M.

7. Use will begin about January 1 and end about December 31, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill well, install pump and motor, water lines and storage tank for municipal water system.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$500,000
10. Estimated time required to construct works.....Three Years
11. Estimated time required to complete the application to beneficial use.....Ten Years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is to serve water to the Cold Springs Development Corp. water system which could serve 2,500 homes, 20-acres of commercial and 150 warehouses or industrial buildings. The well will be comingled with Well B and C for a total duty of water as stated.

Applicant Cold Springs Development Corp.

By s/Richard W. Arden  
Richard W. Arden, Agent  
950 Industrial Way  
Sparks, Nevada (89431)

Compared bc/ga bl/ds

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.0 cubic feet per second, but not to exceed 500 acre-feet per annum.

Actual construction work shall begin on or before N/A

Proof of commencement of work shall be filed before N/A

Work must be prosecuted with reasonable diligence and be completed on or before September 2, 1983

Proof of completion of work shall be filed before October 2, 1983

Application of water to beneficial use shall be made on or before September 2, 1988

Proof of the application of water to beneficial use shall be filed on or before October 2, 1988

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed.....

Completion of work filed.....


Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

Recorded..... Bk..... Page.....

County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 2nd day of September  
A.D. 19 82  
  
State Engineer